

# FREDERICK COUNTY PLANNING COMMISSION

WINCHESTER HALL, FREDERICK, MARYLAND 21701



# AGENDA Wednesday February 23, 2011

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## **NOTICES AND REMINDERS**

THE COUNTY'S LOBBYING ORDINANCE (CHAPTER 1-7.2 OF THE CODE) REQUIRES THE REGISTRATION OF INDIVIDUALS AND ENTITIES THAT QUALIFY AS LOBBYISTS. IF YOU WILL BE TESTIFYING BEFORE THE PLANNING COMMISSION, THE ORDINANCE MAY REQUIRE THAT YOU REGISTER AS A LOBBYIST. IF YOU HAVE A QUESTION AS TO THE APPLICABILITY OF THIS ORDINANCE, PLEASE CONTACT THE COUNTY ATTORNEY'S OFFICE AT (301) 600-1030.

PLEASE TURN OFF ALL CELL PHONES, PAGERS, AND OTHER ELECTRONIC DEVICES DURING PLANNING COMMISSION MEETINGS. IF YOU MUST ATTEND TO BUSINESS OR ENGAGE IN A PRIVATE CONVERSATION, PLEASE EXIT THE HEARING ROOM SO AS NOT TO DISRUPT ANY PRESENTATION OR SPEAKERS.

PRIOR TO AN AGENDA ITEM BEING HEARD BY THE PLANNING COMMISSION, ANY INDIVIDUAL THAT WISHES TO SPEAK OR TESTIFY ON THE AGENDA ITEM WILL BE ASKED TO STAND AND BE SWORN IN. EACH INDIVIDUAL TESTIFYING WILL BE ASKED TO RAISE THEIR RIGHT HAND THEN ASKED THE FOLLOWING, "DO YOU SOLEMNLY SWEAR OR AFFIRM UNDER THE PENALTIES OF PERJURY THAT THE TESTIMONY YOU ARE ABOUT TO GIVE WILL BE THE WHOLE TRUTH AND NOTHING BUT THE TRUTH?". ALL INDIVIDUALS TESTIFYING WILL THEN BE ASKED TO RESPOND IN THE AFFIRMATIVE OR "I DO" THEN TO BE SEATED.

AGENDA ITEMS WILL BE REVIEWED IN SUCCESSION. IT IS THE RESPONSIBILITY OF THE APPLICANT AND OTHER PERSONS OF RECORD TO BE PREPARED TO DISCUSS THEIR AGENDA ITEM DURING THE RESPECTIVE SESSION.

APPLICANTS, APPLICANTS' REPRESENTATIVES AND CITIZENS: PLEASE BE PREPARED TO SPEAK WITHIN THE TIME ALLOTTED BY THE PLANNING COMMISSION FOR THE AGENDA ITEM WHICH YOU WILL BE TESTIFYING ON. WHEN CALLED UPON, ALL SPEAKERS WILL BE ASKED TO ADDRESS THE PLANNING COMMISSION FROM THE PODIUM.

ANYONE PRESENTING MATERIAL (PHOTOGRAPHS, LETTERS, GRAPHS, CHARTS, ETC.) TO THE PLANNING COMMISSION AT A MEETING SHOULD PROVIDE A MINIMUM OF TEN (10) COPIES FOR DISTRIBUTION TO THE MEMBERS AND STAFF.

INDIVIDUALS REQUIRING SPECIAL ACCOMMODATIONS FOR THIS MEETING ARE REQUESTED TO CONTACT THE COUNTY MANAGER'S OFFICE AT 301-600-1100 (TTY: USE MARYLAND RELAY) TO MAKE THE NECESSARY ARRANGEMENTS NO LATER THAN SEVEN (7) WORKING DAYS PRIOR TO THE MEETING. ANY CORRESPONDENCE TO THE PLANNING COMMISSION CAN BE SENT TO: PlanningandZoning@frederickcountymd.gov

#### **UPCOMING MEETINGS**

#### **Planning Commission**

Wednesday, March 9, 2011 @ 9:30 AM Wednesday, March 16, 2011 -or-Wednesday, March 23, 2011 (Alternate) -*Tentative* 

#### **Board of Appeals**

Thursday, February 24, 2011 Meeting @ 7:00 PM

Contact

Development Review at 301-600-1134 for preliminary/final plats, and site plan items - or -

Planning at 301-600-1138 for re-zonings, Ag-preservation, workshops, and public hearing agenda items

THE COMMISSION GENERALLY BREAKS FOR LUNCH AT 12:30 P.M. FOR MORNING/AFTERNOON SESSIONS AND FOR DINNER AT 5:30 P.M. FOR AFTERNOON/EVENING SESSIONS. HOWEVER, DEPENDING ON THE REMAINING AGENDA ITEMS SCHEDULED. THEY MAY MAKE A DETERMINATION TO CONTINUE HEARING ITEMS PRIOR TO TAKING A BREAK.



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API	PROVED:		PAGE 2 OF 2
	ITEM	TIME	ACTION REQUESTED
		1:00 P.M.	
1.	PLANNING COMMISSION COMMENTS		INFORMATIONAL
2.	AGENCY COMMENTS/AGENDA BRIEFING		INFORMATIONAL
3.	MINUTES		APPROVAL

- a) November 17, 2010
- b) January 12, 2011
- c) January 19, 2011

## 4. CAPITAL IMPROVEMENT PROGRAM

#### FINDING OF CONSISTENCY

a) <u>Capital Improvement Program (CIP) Review</u> – Presentation of the Staff recommended fiscal years 2012-2017 Capital Improvements Program (CIP) and finding of consistency with the comprehensive plan. The CIP includes the following project areas: General Government, Water and Sewer, Solid Waste, Parks & Recreation, Watershed Restoration, Roads, Bridges, Highways, Frederick Community College, Board of Education and Municipalities. (Shawna Lemonds)

### 5. TRANSPORTATION

INFORMATIONAL

 a) <u>Frederick County Freight Transportation Study</u> – Briefing to the Planning Commission on the ongoing Frederick County Freight Transportation & Freight Dependent Land Use Study. (John Thomas)

## 6. EXTENSION ORDINANCE

RECOMMENDATION

a) <u>Extension Ordinance</u> – An ordinance to extend certain development review approvals, deadlines and applications for 3 years. (Kathy Mitchell)

### 7. ADEQUATE PUBLIC FACILITIES TEXT AMENDMENT RECOMMENDATION

 a) <u>APFO Text Amendment</u> – An ordinance to repeal the provisions of the APFO that require school adequacy testing for development within certain annexed properties within Frederick County municipalities. (Kathy Mitchell)

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